

THE GOSPEL OF

LUKE

That you may have certainty!

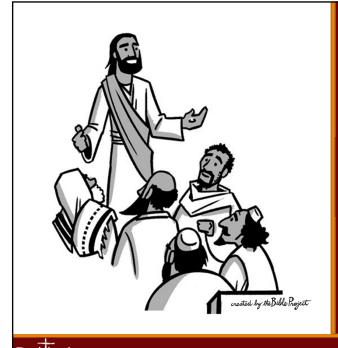
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Totally
Oblivious

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THE KINGDOM

ALREADY, NOT YET

Luke 17:11-19

Luke 17:20-21

Luke 17:22-37

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THE FAITHFUL Samaritan

Luke 17:11-19

¹¹ While traveling to Jerusalem, he passed between Samaria and Galilee. ¹² As he entered a village, ten men with leprosy met him. They stood at a distance ¹³ and raised their voices, saying, "Jesus, Master, have mercy on us!"

¹⁴ When he saw them, he told them, "Go and show yourselves to the priests." And while they were going, they were cleansed.

15 But one of them, seeing that he was healed, returned and, with a loud voice, gave glory to God.
16 He fell facedown at his feet, thanking him. And he was a Samaritan.

¹⁷ Then Jesus said, "Were not ten cleansed? Where are the nine? ¹⁸ Didn't any return to give glory to God except this foreigner?" ¹⁹ And he told him, "Get up and go on your way. Your faith has saved you."

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THE FAITHFUL SAMARITAN

Luke 17:11-19

- Who met Jesus as He entered the village?
- What did they want from Him?
- How did He respond to them?
- Why did Jesus tell them to go to the priests?
- ➤ When did the law require them to go? Why?
- When were the men actually healed?
- What triggered the healing?
- What did one man do that the others did not?

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THE BLIND PHARISEES

Luke 17:20-21

²⁰ Being asked by the Pharisees when the kingdom of God would come, he answered them, "The kingdom of God is not coming with something observable; ²¹ no one will say, 'See here!' or 'There!' For you see, the kingdom of God is in your midst."

What were the Pharisees so pre-occupied with?

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THE BLIND PHARISEES

Luke 17:20-21

- What question did they ask Jesus?
- What were they looking for first?
- How did Jesus answer them?
- What were they missing?
- What didn't they understand?

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THE OBLIVIOUS WORLD

Luke 17:22-37

²² Then he told the disciples: "The days are coming when you will long to see one of the days of the Son of Man, but you won't see it. ²³ They will say to you, 'See there!?' or 'See here!?' Don't follow or run after them. ²⁴ For as the lightning flashes from horizon to horizon and lights up the sky, so the Son of Man will be in his day. ²⁵ But first it is necessary that he suffer many things and be rejected by this generation.

²⁶ "Just as it was in the days of Noah, so it will be in the days of the Son of Man: ²⁷ People went on eating, drinking, marrying and giving in marriage until the day Noah boarded the ark, and the flood came and destroyed them all. ²⁸ It will be the same as it was in the days of Lot: People went on eating, drinking, buying, selling, planting, building. ²⁹ But on the day Lot left Sodom, fire and sulfur rained from heaven and destroyed them all. ³⁰ It will be like that on the day the Son of Man is revealed.

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THE OBLIVIOUS WORLD

Luke 17:22-37

³¹ On that day, a man on the housetop, whose belongings are in the house, must not come down to get them. Likewise the man who is in the field must not turn back. ³² Remember Lot's wife! ³³ Whoever tries to make his life secure will lose it, and whoever loses his life will preserve it. ³⁴ I tell you, on that night two will be in one bed; one will be taken and the other will be left. ³⁵ Two women will be grinding grain together; one will be taken and the other left. ³⁶"

³⁷ "Where, Lord?" they asked him.

He said to them, "Where the corpse is, there also the vultures will be gathered."

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THE OBLIVIOUS WORLD

Luke 17:22-37

- What did Jesus tell His disciples they would long to see?
- What did Jesus say must happen before that day arrives?
- According to Jesus, when the day of the Son of Man comes it will be as obvious as what?
- What do the days of Noah and Lot have in common with the days leading up to the day of the Son of Man?
- To what event is Jesus referring?

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FACTS ABOUT THE SECOND COMING

Luke 17:22-37

The Second Coming will be:

- **1. Desired** by Believers (v. 22)
- 2. Visible Globally (vv. 23-24)
- **3. Delayed** by Rejection (v. 25)
- **4. Unexpected** in its Timing (vv. 26-30)
- **5. Revealing** by Nature (vv. 31-33)
- **6. Divisive** in its Effect (vv. 34-36)
- **7. Deadly** for Unbelievers (v. 37)

John McArthur

https://www.gty.org/library/sermons-library/42-223

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THE OBLIVIOUS WORLD

Luke 17:22-37

- > The people of Noah's day didn't get it.
- The people of Lot's day didn't get it.
- > And, the Pharisees didn't get it either.

God was at work all around them, but they were totally oblivious to it!

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DELIBERATE DISCIPLESHIP

- Expectations of the coming kingdom as a wonderful, joyous, happy celebration needed to be altered for the Pharisees.
- The Second Coming will indeed establish Messiah's kingdom on earth and it will be heavenly for kingdom citizens.
- But for unbelievers it will be the most horrific event the world has ever seen. It will result in their judgment.
- > So, do you get it? Has your faith saved you like the Samaritan leper?

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