





HANDLING MONEY
GENEROUSLY & FAITHFULLY

Luke 15:1-15

Doubless Living! © 2019

3

#### IN WHOM DO YOU TRUST?

Luke 16:1-15

<sup>1</sup> Now he said to the disciples: "There was a rich man who received an accusation that his manager was squandering his possessions. <sup>2</sup> So he called the manager in and asked, 'What is this I hear about you? Give an account of your management, because you can no longer be my manager.'

- <sup>3</sup> "Then the manager said to himself, 'What will I do since my master is taking the management away from me? I'm not strong enough to dig; I'm ashamed to beg. <sup>4</sup> I know what I'll do so that when I'm removed from management, people will welcome me into their homes.'
- <sup>5</sup> "So he summoned each one of his master's debtors. 'How much do you owe my master?' he asked the first one.
- <sup>6</sup> "'A hundred measures of olive oil,' he said. "'Take your invoice,' he told him, 'sit down quickly, and write fifty.'
- <sup>7</sup> "Next he asked another, 'How much do you owe?' "'A hundred measures of wheat,' he said. "'Take your invoice,' he told him, 'and write eighty.'

Doubless Living! © 2019

4

#### IN WHOM DO YOU TRUST?

Luke 16:1-15

8 "The master praised the unrighteous manager because he had acted shrewdly. For the children of this age are more shrewd than the children of light in dealing with their own people.
9 And I tell you, make friends for yourselves by means of worldly wealth so that when it fails, they may welcome you into eternal dwellings. <sup>10</sup> Whoever is faithful in very little is also faithful in much, and whoever is unrighteous in very little is also unrighteous in much. <sup>11</sup> So if you have not been faithful with worldly wealth, who will trust you with what is genuine? <sup>12</sup> And if you have not been faithful with what belongs to someone else, who will give you what is your own? <sup>13</sup> No servant can serve two masters, since either he will hate one and love the other, or he will be devoted to one and despise the other. You cannot serve both God and money."

<sup>14</sup> The Pharisees, who were lovers of money, were listening to all these things and scoffing at him. <sup>15</sup> And he told them, "You are the ones who justify yourselves in the sight of others, but God knows your hearts. For what is highly admired by people is revolting in God's sight.

Doubless Living! © 2019

5

5

#### In Whom Do You Trust?

Luke 16:1-15

<sup>1</sup> Now he said to the disciples: "There was a rich man who received an accusation that his manager was squandering his possessions. <sup>2</sup> So he called the manager in and asked, 'What is this I hear about you? Give an account of your management, because you can no longer be my manager.'

To whom is Jesus speaking in this parable?

Who are the two main characters in this parable?

Doubless Living! © 2019

6

Luke 16:1-15

<sup>1</sup> Now he said to the disciples: "There was a rich man who received an accusation that his manager was squandering his possessions. <sup>2</sup> So he called the manager in and asked, 'What is this I hear about you? Give an account of your management, because you can no longer be my manager.'

What was the manager accused of doing?

Doubless Living! © 2019

7

### In Whom Do You Trust?

Luke 16:1-15

<sup>1</sup> Now he said to the disciples: "There was a rich man who received an accusation that his manager was **squandering his possessions**. <sup>2</sup> So he called the manager in and asked, 'What is this I hear about you? Give an account of your management, because you can no longer be my manager.'

What was the manager accused of doing?

What did the manager call upon him to do?

Doubless Living! © 2019

8

Luke 16:1-15

<sup>3</sup> "Then the manager said to himself, 'What will I do since my master is taking the management away from me? I'm not strong enough to dig; I'm ashamed to beg. <sup>4</sup> I know what I'll do so that when I'm removed from management, people will welcome me into their homes.'

What was the manager's dilemma?

What was his motive?

Doubless Living! © 2019

9

### In Whom Do You Trust?

Luke 16:1-15

This might be the inception of the "Friends & Family" discount plan!

Doubless Living! © 2019

- <sup>5</sup> "So he summoned each one of his master's debtors. 'How much do you owe my ma asked the first one.

  The equivalent of 3+ Years Salary
- <sup>6</sup> "'A hundred measures of olive oil,' he said. "'Take your invoice,' he told him, 'sit down quickly, and write fifty.'

  8-10 Years
- 7 "Next he asked another, 'How mu of Salary owe?' "'A hundred measures of wheat,' he said. "'Take your invoice,' he told him, 'and write eighty.'

What plan did the manager devise to secure his future?

10

Luke 16:1-15

<sup>8</sup> "The master praised the unrighteous manager because he had acted shrewdly. For the children of this age are more shrewd than the children of light in dealing with their own people.

How did the master respond to the actions of his manager?

Doubless Living! © 2019

11

### In Whom Do You Trust?

Luke 16:1-15

Be careful here; Jesus <u>is not</u> condoning dishonesty.

Doubless Living! © 2019

<sup>8</sup> "The master praised the unrighteous manager because he had acted shrewdly. For the children of this age are more shrewd than the children of light in dealing with their own people.

How did the master respond to the actions of his manager?

Why did the manager praise him?

Essentially the manager said; "Well, that's clever. That was shrewd."

12

Luke 16:1-15

So, how does Jesus want us to use money?

Doubless Living! © 2019

And I tell you, make friends for yourselves by means of worldly wealth so that when it fails, they may welcome you into eternal dwellings.

Jesus gives his followers two pointers to show them what is infinitely more shrewd and infinitely more wise than the actions of the deceitful manager.

- The first pointer is "eternal" disciples are to be more concerned with eternity rather than today.
- 2. The second pointer: "it fails" wealthy is temporal and will not last.

13

#### 13

### In Whom Do You Trust?

Luke 16:1-15

Doubless Living! © 2019

Jesus calls upon us to be faithful and trustworthy.

what is genuine? 12 And if you have not been <u>faithful</u> with what belongs to someone else, who will give you what is your own?

What one word jumps off the

What one word jumps off the page in this passage?

<sup>10</sup> Whoever is faithful in very little is also faithful in

much, and whoever is unrighteous in very little is also

unrighteous in much. <sup>11</sup> So if you have not been faithful with worldly wealth, who will trust you with

What main principle should govern the way we use our resources?

14

Luke 16:1-15

13 No servant can serve two masters, since either he will hate one and love the other, or he will be devoted to one and despise the other. You cannot serve both God and money."

Why is it impossible to serve two masters?

Doubless Living! © 2019

15

### In Whom Do You Trust?

Luke 16:1-15

<sup>14</sup> The Pharisees, who were lovers of money, were listening to all these things and scoffing at him. <sup>15</sup> And he told them, "You are the ones who justify yourselves in the sight of others, but God knows your hearts. For what is highly admired by

people is revolting in God's sight.

Why were the Pharisees upset with Jesus' teaching?

How does God judge people according to Jesus?

Doubless Living! © 2019

16

Luke 16:1-15

14 The Pharisees, who were lovers of money, were listening to all these things and scoffing at him.
15 And he told them, "You are the ones who justify yourselves in the sight of others, but **God knows your hearts.** For what is highly admired by people is revolting in God's sight.

Why were the Pharisees upset with Jesus' teaching?

How does God judge people according to Jesus?

Doubless Living! © 2019

17

#### **Three-Dimensional Stewardship**



- **1. Be Generous** (16:9)
- **2. Be Faithful** (16:10-12)
- 3. Serve God First (16:13)

Doubless Living! © 2019

18



#### **DELIBERATE DISCIPLESHIP**

- No one can serve two masters serving God means that the disciple will be filled with generosity and faithfulness.
- How would it go if the Master called upon you to give an accounting of the resources He has placed in your care?
- ➤ Has your generosity been focused on earthly gain or on eternal, kingdom impact?
- Have you been faithful and trustworthy in handling the resources God has entrusted to you?
- What can you do during this next week to become a better steward of the resources God has given you?

Doubless Living! © 2019