

Doubtless Living!

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THE GOSPEL OF  
**LUKE**  
That you may have certainty!

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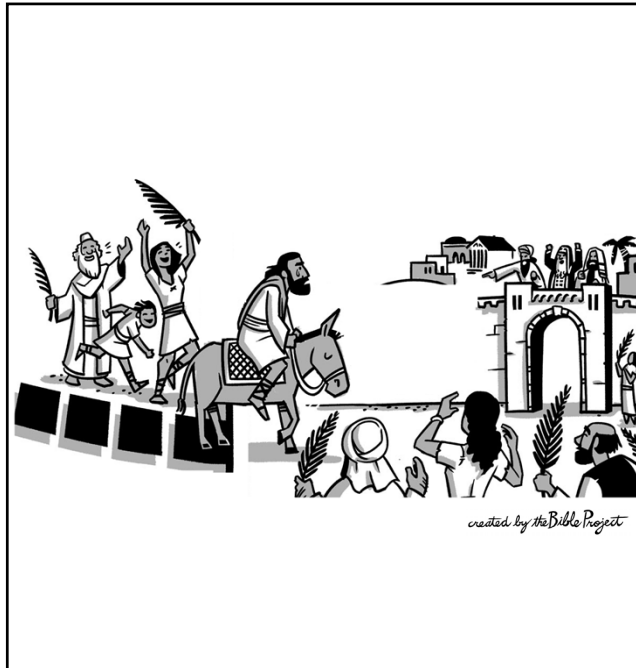
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Are We There Yet?

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# TRIUMPHAL ENTRY

## JOURNEY ENDS PASSION BEGINS

Luke 19:28-44

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## The Triumphal Entry

Luke 19:28-44

<sup>28</sup> When he had said these things, he went on ahead, going up to Jerusalem. <sup>29</sup> As he approached Bethphage and Bethany, at the place called the Mount of Olives, he sent two of the disciples <sup>30</sup> and said, "Go into the village ahead of you. As you enter it, you will find a young donkey tied there, on which no one has ever sat. Untie it and bring it.

<sup>31</sup> If anyone asks you, 'Why are you untying it?' say this: 'The Lord needs it.'"

<sup>32</sup> So those who were sent left and found it just as he had told them. <sup>33</sup> As they were untying the young donkey, its owners said to them, "Why are you untying the donkey?"

<sup>34</sup> "The Lord needs it," they said. <sup>35</sup> Then they brought it to Jesus, and after throwing their clothes on the donkey, they helped Jesus get on it. <sup>36</sup> As he was going along, they

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## The Triumphal Entry

Luke 19:28-44

were spreading their clothes on the road. <sup>37</sup> Now he came near the path down the Mount of Olives, and the whole crowd of the disciples began to praise God joyfully with a loud voice for all the miracles they had seen:

*<sup>38</sup> Blessed is the King who comes  
in the name of the Lord.  
Peace in heaven  
and glory in the highest heaven!*

<sup>39</sup> Some of the Pharisees from the crowd told him, "Teacher, rebuke your disciples."

<sup>40</sup> He answered, "I tell you, if they were to keep silent, the stones would cry out."

## The Triumphal Entry

Luke 19:28-44

<sup>41</sup> As he approached and saw the city, he wept for it, <sup>42</sup> saying, "If you knew this day what would bring peace — but now it is hidden from your eyes.

<sup>43</sup> For the days will come on you when your enemies will build a barricade around you, surround you, and hem you in on every side. <sup>44</sup> They will crush you and your children among you to the ground, and they will not leave one stone on another in your midst, because you did not recognize the time when God visited you."

# THE TRIUMPHAL ENTRY

Luke 19:28-44

<sup>28</sup> When he had said these things, he went on ahead, going up to Jerusalem. <sup>29</sup> As he approached Bethphage and Bethany, at the place called **the Mount of Olives**, he sent two of the disciples

The Mount of Olives is due east of Jerusalem, directly across from the temple.

What is significant about the Mount of Olives?

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# THE TRIUMPHAL ENTRY

Luke 19:28-44

## Significant Events on the Mount of Olives

- Triumphal Entry
- Olivet Discourse (Luke 21:5-36)
- Betrayal & Arrest (Garden of Gethsemane)
- Jesus' Ascension (Acts 1:9-12)
- Second Coming (Zech. 14:4-5)

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# THE TRIUMPHAL ENTRY

Luke 19:28-44

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<sup>30</sup> and said, "Go into the village ahead of you. As you enter it, you will find **a young donkey** tied there, on which no one has ever sat. Untie it and bring it.

Why did Jesus choose to ride into the city on a donkey?

Zechariah 9:9: "Rejoice greatly, Daughter Zion! Shout in triumph, Daughter Jerusalem! Look, your King is coming to you; he is righteous and victorious, humble and riding on a donkey."

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# THE TRIUMPHAL ENTRY

Luke 19:28-44

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<sup>32</sup> So those who were sent left and found it just as he had told them.

How does this incident demonstrate Jesus' divinity?

## Total Knowledge About the Donkey

1. It's location
2. It's tied-up state
3. It's unriden history
4. It's owner's concern
5. The proper response

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# THE TRIUMPHAL ENTRY

Luke 19:28-44

Deaf speak, blind see, lame walk, lepers cleansed, sick healed and dead raised.

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<sup>37</sup> Now he came near the path down the Mount of Olives, and **the whole crowd of the disciples began to praise God joyfully with a loud voice** for all the miracles they had seen:

Why were the multitude of disciples rejoicing and praising God?

Jesus' ministry had been one continuous demonstration of God's power.

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# THE TRIUMPHAL ENTRY

Luke 19:28-44

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<sup>38</sup> *Blessed is the King who comes in the name of the Lord. Peace in heaven and glory in the highest heaven!*

The disciples quote Psalm 118:26 and sing hosanna in the highest as Jesus enters the city.

All four Gospels make it clear the crowd saw Jesus as the Messiah, at that time.

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# THE TRIUMPHAL ENTRY

Luke 19:28-44

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<sup>39</sup> Some of the Pharisees from the crowd told him, “**Teacher, rebuke your disciples.**”

How did the Pharisees respond to the reaction by Jesus’ disciples?

The word for “rebuke” in Greek is an imperative command, suggesting the Pharisees are strongly offended and worried.

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# THE TRIUMPHAL ENTRY

Luke 19:28-44

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<sup>40</sup> He answered, “I tell you, if they were to keep silent, the stones would cry out.”

How did Jesus respond to the Pharisees rebuke?

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# THE TRIUMPHAL ENTRY

Luke 19:28-44

Much like a parent watching a child make a foolish decision.

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<sup>41</sup> As he approached and saw the city, he wept for it, <sup>42</sup> saying, "If you knew this day what would bring peace — but now it is hidden from your eyes."

*Full sobbing or wailing in the Greek.*

Why did Jesus weep when He saw the city?

*Jesus wept because He knew the people inside had already turned their backs on God's messenger.*

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# THE TRIUMPHAL ENTRY

Luke 19:28-44

Why did Jesus judge Jerusalem?

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<sup>43</sup> For the days will come on you when your enemies will build a barricade around you, surround you, and hem you in on every side. <sup>44</sup> They will crush you and your children among you to the ground, and they will not leave one stone on another in your midst, because you did not recognize the time when God visited you."

Jesus pronounces judgement on the city and predicts its fall, which happened in 70 AD at the hands of the Romans.

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## **DELIBERATE DISCIPLESHIP**

- **The journey to Jerusalem now completed, Jesus turns to meet his fate in Jerusalem.**
- **Rejection of the Messiah is of catastrophic importance, so much so that it caused Jesus to weep bitterly over it.**
- **Passion week begins with Jesus' triumphal entry, is followed by His rejection, suffering and death, and ends gloriously with His resurrection.**
- **How can you rejoice in His presence and celebrate the mighty works He has done in your life?**
- **How can you imitate Christ's compassion for the lost and unsaved people this week?**