

Doubtless Living!

THE GOSPEL OF

LUKE

That you may have certainty!

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Where is the darkest place on earth?

The Mariana Trench

36,070 feet (7 miles) below sea level

Why is it so dark?

2



**ENTIRELY
ILLUMINATED**

FROM THE INSIDE OUT

**Luke 11:33-36
Luke 11:37-54**

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ENTIRELY ILLUMINATED Luke 11:33-36

³³ "No one lights a lamp and puts it in the cellar or under a basket, but on a lampstand, so that those who come in may see its light. ³⁴ Your eye is the lamp of the body. When your eye is healthy, your whole body is also full of light. But when it is bad, your body is also full of darkness. ³⁵ Take care, then, that the light in you is not darkness. ³⁶ If, therefore, your whole body is full of light, with no part of it in darkness, it will be entirely illuminated, as when a lamp shines its light on you."

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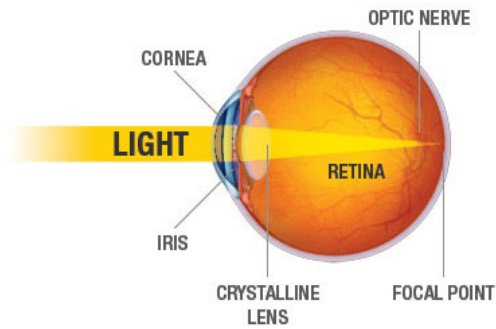
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ENTIRELY ILLUMINATED

Luke 11:33-36

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What is the most complex organ in the human body?



The _____ are the windows to the soul!

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5

ENTIRELY ILLUMINATED

Luke 11:33-36

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1. What purpose does the eye serve for our body?
2. How did Jesus characterize the eye? ([11:34](#))
3. What happens when the eyes are good? ([11:34](#))
4. What happens when the eyes are bad? ([11:34](#))
5. What did Jesus advise His listeners to do? ([11:35](#))
6. What is the result of having the whole body full of light? ([11:36](#))

What kind of light is Jesus really talking about here?

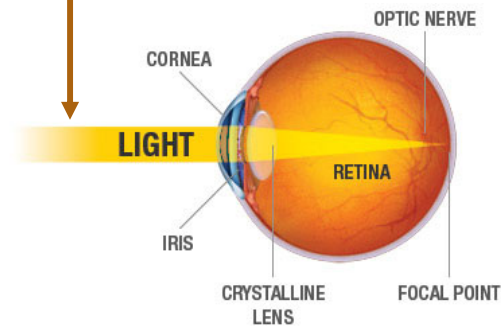
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6

ENTIRELY ILLUMINATED

Luke 11:33-36

Our eyes act as lamps, if they take in light.
One must receive light to be light!



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HYPOCRISY DENOUNCED

Luke 11:37-54

³⁷ As he was speaking, a Pharisee asked him to dine with him. So he went in and reclined at the table. ³⁸ When the Pharisee saw this, he was amazed that he did not first perform the ritual washing before dinner. ³⁹ But the Lord said to him, "Now you Pharisees clean the outside of the cup and dish, but inside you are full of greed and evil. ⁴⁰ Fools! Didn't he who made the outside make the inside too? ⁴¹ But give from what is within to the poor, and then everything is clean for you.

⁴² "But woe to you Pharisees! You give a tenth of mint, rue, and every kind of herb, and you bypass justice and love for God. These things you should have done without neglecting the others.

⁴³ "Woe to you Pharisees! You love the front seat in the synagogues and greetings in the marketplaces.

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HYPOCRISY DENOUNCED

Luke 11:37-54

⁴⁴ "Woe to you! You are like unmarked graves; the people who walk over them don't know it."

⁴⁵ One of the experts in the law answered him, "Teacher, when you say these things you insult us too."

⁴⁶ Then he said: "Woe also to you experts in the law! You load people with burdens that are hard to carry, and yet you yourselves don't touch these burdens with one of your fingers.

⁴⁷ "Woe to you! You build tombs for the prophets, and your fathers killed them. ⁴⁸ Therefore, you are witnesses that you approve the deeds of your fathers, for they killed them, and you build their monuments. ⁴⁹ Because of this, the wisdom of God said, 'I will send them prophets and apostles, and some of them they will kill and persecute,' ⁵⁰ so that this generation

HYPOCRISY DENOUNCED

Luke 11:37-54

may be held responsible for the blood of all the prophets shed since the foundation of the world?— ⁵¹ from the blood of Abel to the blood of Zechariah, who perished between the altar and the sanctuary. "Yes, I tell you, this generation will be held responsible.

⁵² "Woe to you experts in the law! You have taken away the key to knowledge. You didn't go in yourselves, and you hindered those who were trying to go in."

⁵³ When he left there, the scribes and the Pharisees began to oppose him fiercely and to cross-examine him about many things; ⁵⁴ they were lying in wait for him to trap him in something he said.

HYPOCRISY DENOUNCED

Luke 11:37-54

1. How would you describe the Pharisees and Experts in the Law from this passage?
2. Why does Jesus criticize them; what does He accuse them of being?
3. How could the leaders have made everything clean for themselves? ([11:41](#))
4. What does Jesus mean by the phrase "give from what is within"? ([11:41](#))
5. What was missing from the lives of Pharisees and the Lawyers?
6. Why did Jesus pronounce "Woe" to them?
7. How did the Pharisees and Lawyers respond? ([11:53-54](#))

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DELIBERATE DISCIPLESHIP

- One must receive light to be light – have you?
- With His light inside one can discern the choices of life with spiritual eyes and perception and avoid hypocrisy.
- In fact, if His light is inside of us, we should be "entirely illuminated" and serving as light to others.
- What one step can you take this week to keep old habits or tempting situations from darkening your life?
- To whom can you be a lamp this week? How can you share with them what Jesus means to you?

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